

# **A CELEBRATION OF WATER** **PHOTO COMPETITION 2017**

## ***Sponsored by the Henry County Water Authority***

- *The contest is being conducted in conjunction with our celebration of National Drinking Water Week 2017. Photographers may submit original photos with WATER appearing as the primary theme. Photos may be related to water occurring in nature, being used in industrial or commercial settings, household uses, recreation, etc.*

### **Entry Rules:**

1. *The contest is open to Amateur and Professional photographers of all ages.*
2. *All photos must have been taken within the last 12 months of the final submission date.*
3. *Photos should be un-mounted and may be in black-and-white or color.*
4. *Photos should be submitted on photo quality paper, and trimmed or cropped to an 8"x10" image size. (They will be matted upon receipt into standard 11"x14" black mats.)*
5. *Minimal manipulation of digital images is acceptable, e.g.: small adjustments to brightness, color, color balance, sharpness, etc.*
6. *A registration form must be submitted with each photo. The registration form may be downloaded from the HCWA website ([www.hcwa.com](http://www.hcwa.com)), or a faxed or emailed copy may be obtained by sending an email request to: [meredith.mcclendon@hcwa.com](mailto:meredith.mcclendon@hcwa.com).*
7. *Deadline for receipt of submissions is 4:00 p.m., Friday, April 21, 2017. Submissions may be mailed to:*  
Meredith McClendon  
HCWA  
199 Preservation Drive  
Jackson, GA 30233

### **OR**

*delivered by hand to: Henry County Water Authority  
Photo Contest  
1695 Hwy 20, West  
McDonough, GA 30253*

### **Judging:**

- *Submissions will be divided into Professional, Amateur and Youth categories. (Entrant will declare their status via the registration form.)*
- *Photos will be judged on the basis of originality, content, creativity and composition. Decisions of the judges will be final.*
- *Ribbons will be awarded in all categories, with one photo being selected as the "Best in Show". In addition, submitted photos will be given consideration as possible cover art for our annual Water Quality Report which is distributed to our 30,000+ customers later in the year.*

***We welcome all entries! Please exercise your creative spirit and submit your photo(s).***